

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **5:15** o'clock **P.** M.

ON **Tuesday, September 14, 2021**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST.
TO SUPT

(Signature & Title)

(for)

POLICY SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

September 10, 2021

(month day year)

This meeting will be held remotely in accordance with the extended Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

ZOOM ID 430 304 0386

AGENDA

- I. Call to Order
- II. Appoint a chairperson of the Subcommittee
- III. Discussion of creating policy for non-union school district employees
- IV. Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The public will not be allowed to physically access this subcommittee meeting. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting may be held in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

Posting Date and Meeting Number (by WHRSD Clerk): 09-10-2021 at 4:00 PM/**POLICY 09-14-2021**